

BRIGHT STEPS FORWARD

1750 N. University Drive, Suite 105 Coral Springs, FL 33071 10261 Pines Blvd Pembroke Pines, FL 33026 2233 N. Commerce Pkwy - Building 6 - Suite 1 Weston, FL 33326 218 Almeria Avenue Coral Gables, FL 33134

Phone: (954) 356 2878 • Fax: (954) 241 6726 • Email: info@brightstepsforward.org • Website: www.brightstepsforward.org

SUMMER THERAPY PROGRAM 2016 • APPLICATION FOR ENROLLMENT

| | Camper/House | hold Information | |
|---|---------------------------------|--|--------------------------------|
| Camper's Name | Age | | M F Gender |
| Guardian/Parent #1 | Child's residence | Guardian/Parent #2 | Child's residence |
| Name () Home Phone | Relationship () Cell Phone | Name () Home Phone | Relationship () Cell Phone |
| Work Phone | Employer | Work Phone | Employer |
| Email Address | | Email Address | |
| Address | | Address | |
| City Parent Marital Status: Marrie Is there a legal restriction prevor removing your student from | enting the non-custodial parent | City ed Widowed Single (che from visiting the school, having acc N/A If Yes, plan must be on file with the school | ess to school reports/records, |
| | Emergency Contac | ts/Authorized Pickup (ple | ase put in priority order) |
| Contact #1 Emergency | | Contact #2 Emergency | |
| Name () Home Phone | Relationship () Cell Phone | Name () Home Phone | Relationship () Cell Phone |
| Address Contact #3 Emergency | / Pickup | Address Contact #4 Emergency | Pickup |
| Name () Home Phone | Relationship () Cell Phone | Name () Home Phone | Relationship () Cell Phone |
| Address | | – Address | |



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Medical Information

| Medical Insurance | | Subscriber | Policy/Group Number | | Group Number | |
|--|--|-------------------------|--|---------------------------------|---|--|
| Doctor: | | Dentist: | | | | |
| Doctor's Name | ! | | De | entist's Name | | |
| () | | | () | | | |
| Doctor's Phone | Doctor's Address | | Dentist's Phone Dentist's Address | | | |
| Diagnosis? | | | | | | |
| | | Enrollme | nt Options | \$ | | |
| Camp Location Brig | ht Steps Forward operates in 4 di | ifferent locations thro | oughout South Flor | ida. Please mark the most conv | venient for you: | |
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| Hours & Pricing Ple | ease mark the schedule that suits | best your needs: | | | | |
| Half-Day • \$145 / week | | | Full-Day • \$190 / week | | | |
| Calendar Please mark | which weeks the camper will atte | nd Summer Camp: | | | | |
| Week 1 • Jun 13-17 | Week 2 • Jun 20-24 | Week 3 | • Jun 27-Jul 1 | Week 4 • Jul 4-8 | Week 5 • Jul 11-15 | |
| Week 6 • Jul 18-22 | Week 7 • Jul 25-29 | Week 8 | • Aug 1-5 | Week 9 • Aug 8-12 | Week 10 • Aug 15-19 | |
| | A | uthorizatio | n/Permiss | sion | | |
| Both parents signatures are re | equired (when applicable) | | | | | |
| | | | | | | |
| | | | | | | |
| | | / / | | | / / | |
| Guardian/Parent #1 signature | | ate | Guardian/Par | ent #2 signature | Date | |
| stand that this Application for | r Enrollment will be reviewed by chool, Bright Steps Forward rese | the administration a | and is not a guaran | ntee of admission to Bright Ste | ed or space is not available. I under- ps Forward Summer Camp. I further d does not discriminate on the basis | |
| | | Office | use only | | | |
| Received by: | | Date | received: / | / Finalized/co | omplete: / / | |